



# St. Francis Episcopal Church

Pentecost Sunday/Youth Sunday

May 19, 2024

9:30 am

**Welcome to St. Francis.** Your presence among us deepens and enriches our worship, and for that we are grateful. In this service leaflet, the people's responses are in **bold**. The time prior to the service is set aside for prayerful waiting and reflection. Please be respectful in observing silence at this time. Please silence all electronic devices. If you are a guest this morning and would like to know more about St. Francis, please fill out a visitor card in the pew pocket and place it in the offering plate. The Rev. Toni Belhu would like to sit down with you for a visit. You may reach her at the church office at 828-287-3888 ext. 2 or her cell at 704-215-1882.

## THE PRELUDE

All stand, as able.

## THE PROCESSIONAL HYMN

We are marching in the light of God

WLP p. 787

1. We are mar - ching in the light of God we are  
 2. We are liv - ing in the love of God we are  
 3. We are mov - ing in the power of God we are

3  
 mar - ching in the light of God. We are mar - ching in the  
 liv - ing in the love of God. We are liv - ing in the  
 mov - ing in the power of God. We are mov - ing in the

6  
 light of God we are mar - ching in the light of God. We are  
 love of God we are liv - ing in the love of God. We are  
 power of God we are mov - ing in the power of God. We are

9  
 mar - ching we are march - ing we are  
 liv - ing we are liv - ing we are  
 mov - ing we are mov - ing we are

11  
 mar - ching in the light of God - - We are  
 liv - ing in the love of God - - We are  
 mov - ing in the power of God - - We are

13  
 mar - ching we are mar - ching we are  
 liv - ing we are liv - ing we are  
 mov - ing we are mov - ing we are

15  
 mar - ching in the light of God.  
 liv - ing in the love of God.  
 mov - ing in the power of God.

## THE OPENING ACCLAMATION

*Celebrant:* Alleluia. Christ is risen.

**People:** **The Lord is risen indeed. Alleluia.**

## THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS DEO (S-280)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit for the lessons*

### FIRST LESSON

Acts 2:1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.

**People: Thanks be to God.**

- 25 O Lord, how manifold are your works! \*  
 in wisdom you have made them all;  
 the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
 creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
 which you have made for the sport of it.
- 28 All of them look to you \*  
 to give them their food in due season.
- 29 You give it to them; they gather it; \*  
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
 you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
 and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
 may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
 he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
 I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
 I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
 Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
 as it was in the beginning, is now, and will be for ever. Amen.

## SECOND LESSON

Romans 8:22-27

A reading from the Letter of Paul to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord

**People: Thanks be to God.**

1 Breathe on me, Breath of God, fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do or to en - dure.  
 till all this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

## THE GOSPEL

John 15:26-27; 16:4b-15

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

THE HOMILY

*Silence may be kept after the homily.*

The Gospel Squad

*All stand, as able*

THE NICENE CREED

Book of Common Prayer p. 358

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, José our Bishop, and Toni our Rector;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. Today we pray especially for **Josephine, James, John, Ruth, Helen, June, Wesley, Debbie, Charles, Sandra, Sally, Lyn, Jeanne, Lucinda, Dickinson, Gillian, Fran, Jack, Dee, Charles, Morgan, the Ruckle family, Paul, Thorin, Karen, Tommy, Phil, the Lynch family, Gordon, and all those on our long-term prayer list.** Are there others? (Please add the names of others either silently or aloud)

In thanksgiving we pray for those celebrating birthdays and anniversaries in the coming week, especially **Josephine Conn (25).**

We pray for all the men and women of our armed forces at home and abroad especially those on our military prayer list, saying together, **Ben, Jeremiah, Daniel, David, Christopher, Daniel, Adam, Jeremy, Brendan, Will, Christopher, Nick.** We pray also for their families, friends, and neighbors who await their safe return.

We pray for our sister church, St. Gabriel's. In the Diocesan Cycle of Prayer, we pray for the Church of the Ascension in Hickory. In the Anglican Cycle of Prayer, we pray for The Anglican Church of Canada.

We pray for our missionaries and their work in the world, for **Russ and Heidi Smith in Chile and John and Zsófi Wilson in Hungary.**

We pray for St. Francis Day School, and for its students and teachers and their families, that they may grow in stature and wisdom, and in the knowledge and love of your grace and truth.

*The Celebrant concludes with a collect.*

#### THE CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

#### THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

#### THE PEACE

Book of Common Prayer p. 360

*Celebrant:* The peace of the Lord be always with you.

**People: And also with you.**

*The ministers and people greet each other in the name of the Lord.*



# THE HOLY COMMUNION

## THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*All stand, as able*

## THE OFFERTORY HYMN

Come, thou Fount of Every Blessing

LEVAS p. 111

1. Come, Thou fount of ev - ery bless - ing, Tunc my heart to sing thy  
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm  
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est  
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at  
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -  
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of  
3. Thee. Prone to wan - der, Lord, I feel - it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.  
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.  
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

All stand, as able, as the offering is presented, singing together the Doxology.

## THE DOXOLOGY

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING - Prayer A

Book of Common Prayer p. 367

*The people remain standing.*

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Lift up your hearts.

**People:** **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Then the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## PROPER PREFACE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Hymnal p. S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia.**

AGNUS DEI

O Lamb of God, that takes away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takes away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takes away the sins of the world,  
**grant us thy peace.**

ADMINISTRATION OF THE SACRAMENT

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*To receive communion, come to the communion rail. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold one finger up to indicate to the priest you would prefer intinction.*

*Gluten-free wafers are available. Please make your need known to the priest.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion rail and cross your arms over the front of your chest. If you do not wish to receive the wine, after receiving the bread, please cross your arms over the front of your chest. This will alert the ministers of your wishes.*

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
 (2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
 (3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're

1. know that it's the Spir - it of the Lord. \_\_\_\_\_ There are  
 2. know Him in His full - ness, and be - lieve. \_\_\_\_\_ You're the  
 3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
 2. one to pro - fit when you say, \_\_\_\_\_ "I am  
 3. make it right if you will yield; \_\_\_\_\_ You'll en -

1. know they feel the pres - ence of the Lord. \_\_\_\_\_  
 2. going to walk with Je - sus all the way." \_\_\_\_\_  
 3. joy the Ho - ly Spir - it that we feel. \_\_\_\_\_

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, — fill - ing us with your love.

And for these bless - ings — we lift our hearts in

praise; With - out a doubt we'll know — that we have

been re - vived when we shall leave this place. 1. - 2. There are 3. If you place.

1. He's got the whole\_\_ world\_\_ in His hand,\_\_ He's got the

whole world\_\_ in His hand,\_\_ He's got the whole world\_\_

in His hand,\_\_ He's got the whole world in His hand.\_\_\_\_

2. He's got you and me sister, etc.  
3. He's got you and me brother, etc.

4. He's got the pretty little baby, etc.  
5. He's got everybody here, etc.

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

1. This lit - tle light of mine, I'm gon - na let it  
 2. Ev - 'ry - where I go, I'm gon - na let it  
 3. Je - sus gave it to me, I'm gon - na let it

Oh

1. shine, This lit - tle light of mine,  
 2. shine, Ev - 'ry - where I go,  
 3. shine, Je - sus gave it to me,

Oh

1. I'm gon - na let it shine; This lit - tle light of  
 2. I'm gon - na let it shine; Ev - 'ry - where I  
 3. I'm gon - na let it shine; Je - sus gave it to

Oh

1. mine, I'm gon - na let it shine, Let it  
 2. go, I'm gon - na let it shine, Let it  
 3. me, I'm gon - na let it shine, Let it

Oh

1. shine, let it shine, let it shine.  
 2. shine, let it shine, let it shine.  
 3. shine, let it shine, let it shine.



1. Je - sus loves me! this I know, For the bi - ble tells me so;  
 2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;  
 3. Je - sus take this heart of mine, Make it pure and whol - ly thine;

1. Lit - tle ones to Him be - long; They are weak but He is strong.  
 2. He will wash a - way my sin, Let His lit - tle child come in.  
 3. On the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me! — Yes, Je - sus loves me! —

Yes, Je - sus loves me! — The bi - ble tells me so.

Words: Traditional; Ann B. Warner (1820-1915). Music: William B. Bradbury (1816-1869); arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

THE POSTCOMMUNION PRAYER

Book of Common Prayer p. 366

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.

*Harmony*

Ev' - ry time I \_\_\_ feel the spir - it, \_\_\_ mov - ing

in my heart, \_\_\_ I will pray. \_\_\_ Ev' - ry time I \_\_\_ feel the

spir - it, \_\_\_ mov - ing in my heart, \_\_\_ I will pray.

**Fine**

*unison*

1. Up - on the moun - tain my \_\_\_ Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold, chills \_\_\_ the

1. mouth came \_\_\_ fire and smoke. \_\_\_ All a - round me looked so  
2. bod - y but not the soul. \_\_\_ There ain't but one train runs this

*D.C.*

1. fine, asked \_\_\_ my Lord if all was mine. \_\_\_  
2. track, runs to heav - en and runs right back. \_\_\_

## THE DISMISSAL

*Celebrant:* Let us go forth in the name of Christ. Alleluia, Alleluia.

***People:* Thanks be to God. Alleluia, Alleluia.**

LONG TERM PRAYER LIST: James, Dickinson, Burtches, Zoey, Addison, Keith, Brenda, Tony, Judy, Ricky, Billy, Mary, Greg, Max, Johny, Layla Rose, Ramona, Edwin, Sherry, Mark, the Aytes family, Elora, Oscar, Lynn, Kensley, Malisha, Madison, Jim, Shirley, John, Billy, Beverly, Robin, Ricky, Mary, Shirley, Tony, Haden, Debbie, Chris, Roger, Linda, Judy, Janet.

*The flowers on the altar are given  
to the glory of God and in honor of  
all of the youth and children of  
St. Francis Church  
by Linda Jeanne Harrill.*

### **Worship Leaders**

**9:30**

Usher –  
Greeter –  
1<sup>st</sup> Lesson –  
2<sup>nd</sup> Lesson –  
Chalicerist – Rob McDaniel  
Acolyte – Stella Turner  
Vestry Lock Up – Linda Jeanne Harrill  
Camera – Stephanie Williams  
Fellowship – Eileen Murphy

### **Worship Leaders for next Sunday**

**9:30 am**

Usher – Doug Tribou  
Greeter – Darlene Geffert  
1<sup>st</sup> Lesson – Barbara Locricchio  
2<sup>nd</sup> Lesson – Steve Ross  
Chalicerist – Robin DeLorenzo  
Acolyte – Richard Williams  
Vestry Lock Up – Anita Quinley  
Camera – Steve Ross  
Children's Church – Linda Tribou,  
Linc McDaniel  
Fellowship – Esperanza Landeros

### **Saint Francis Episcopal Church**

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*Rector:* The Rev. Toni Belhu

*Email:* [rector@stfrancisrutherfordton.org](mailto:rector@stfrancisrutherfordton.org)  
*Cell Phone:* 704-215-1882

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